AMENDMENT TRANSMITTAL LETTER (Small Entity) Docket No. Applicant(s): John H. Hull 1-24402 **Group Art Unit** Examiner Customer No. Confirmation No. Application No. Filing Date 10/808,095 March 24, 2004 Vijayakumar 04859 1751 4154 PPING AND TREATING A METAL-CONTAMINATED SEDIMENT **COMMISSIONER FOR PATENTS:** Transmitted herewith is an amendment in the above-identified application. Applicant claims small entity status. See 37 CFR 1.27 The fee has been calculated and is transmitted as shown below. **CLAIMS AS AMENDED ADDITIONAL CLAIMS REMAINING** HIGHEST # NUMBER EXTRA RATE PREV. PAID FOR **CLAIMS PRESENT** FEE AFTER AMENDMENT \$0.00 **TOTAL CLAIMS** 20 0 \$25.00 5 Х 3 3 \$100.00 \$0.00 0 INDEP. CLAIMS \$0.00 \Box Multiple Dependent Claims (check if applicable) \$0.00 TOTAL ADDITIONAL FEE FOR THIS AMENDMENT No additional fee is required for amendment. Please charge Deposit Account No. in the amount of A check in the amount of to cover the filing fee is enclosed. The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 13-0005 Any additional filing fees required under 37 C.F.R. 1.16. Any patent application processing fees under 37 CFR 1.17. ☐ Payment by credit card. Form PTO-2038 is attached. WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038. Dated: July 6, 2005 I certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class Gary M. Sutter, Reg. No. 31,574

MacMillan, Sobanski & Todd, LLC One Maritime Plaza, Fourth Floor 720 Water Street Toledo, Ohio 43604-1853

(419) 255-5900

CC:

mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on

July 6, 2005

(Date)

Betty J. Borger

Typed or Printed Name of Person Mailing Correspondence

CERTIFICATE OF MAILING BY FIRST CLASS MAIL

I hereby certify that this document is being deposited with the United States costal Service as first class mail in an envelope addressed to the Commissioner For Palents, P.O. Box 1450, Alexandria, Virginia 22313-1450 on the date set forth below.

Date of signature and deposit - July 6, 2005

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:)
JOHN H. HULL) Group Art Unit 1751
Serial No.: 10/808,095)) Examiner Vijayakumar
Filed: March 24, 2004)
For: CAPPING AND TREATING A METAL-CONTAMINATED SEDIMENT) Attorney Docket 1-24402)

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

AMENDMENT

Honorable Sir:

In response to the Office Action mailed April 19, 2005, please amend the above-identified application as indicated on the following pages.